



**Bethany Lutheran Church,  
Escanaba, Michigan**

**Fifth Sunday After Epiphany  
February 6, 2022  
8:00 and 10:45 a.m. Worship Services**

*The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.*

# ORDER OF WORSHIP

\*Congregation stands

## PRELUDE - 10:45 SERVICE

John Beck & Kim Beck

## WELCOME & ANNOUNCEMENTS

## \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God,  
who creates us,  
redeems us,  
and calls us by name.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

Most merciful God,  
**we confess that we have sinned against you  
and your beloved children.  
We have turned our faces away from your glory  
when it did not appear as we expected.  
We have rejected your word  
when it made us confront ourselves.  
We have failed to show hospitality  
to those you called us to welcome.  
Accept our repentance for the things we have done  
and the things we have left undone.  
For the sake of Jesus Christ, have mercy on us.  
Forgive us and lead us, that we may bathe  
in the glory of your Son born among us,  
and reflect your love for all creation.  
Amen.**

Rejoice in this good news:

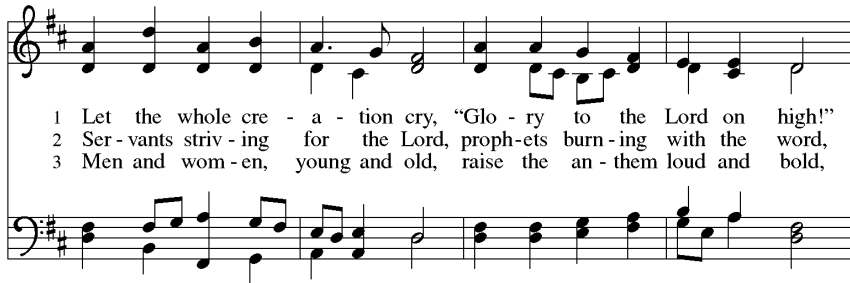
In ✠ Christ Jesus, your sins are forgiven.

You are descendants of the Most High,  
adopted into the household of Christ,  
and inheritors of eternal life.

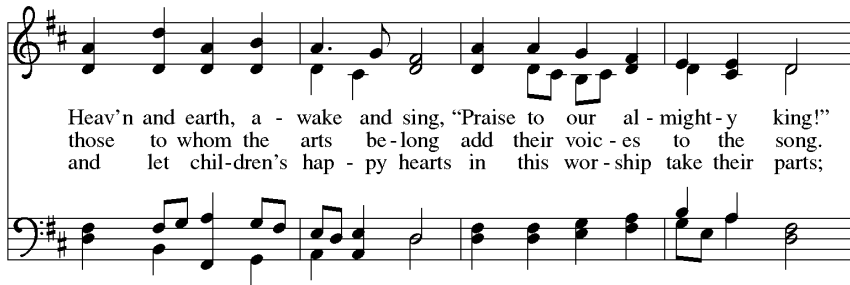
Live as freed and forgiven children of God.

**Amen.**

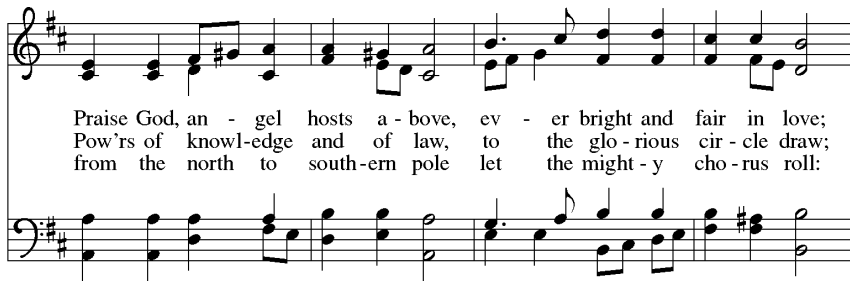
### Let the Whole Creation Cry



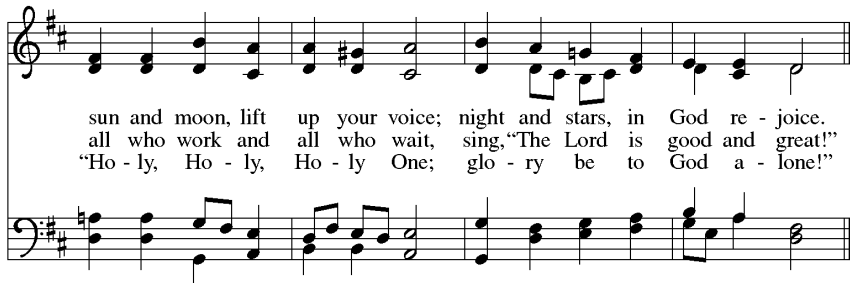
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
 2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
 3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
 those to whom the arts be - long add their voic - es to the song,  
 and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
 Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
 from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

## \*GREETING

A: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all. **C: And also with you**

## \*KYRIE - (*spoken*)

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.

**Lord, have mercy.**

For this holy house, and for all who offer here their worship and praise,  
let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**

## \*HYMN OF PRAISE - (*spoken*)

This is the feast of victory for our God. Alleluia.

**Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.**

**Power and riches and wisdom and strength, and honor and blessing and glory are his.**

**This is the feast of victory for our God. Alleluia.**

**Sing with all the people of God and join in the hymn of all creation:**

**Blessing and honor and glory and might be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God, for the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

## \*PRAYER OF THE DAY

Let us pray. (A brief silence is kept) **Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

**(Children Released to Sunday School) – 10:45 Service**

## First Reading: Isaiah 6:1-8 [9-13]

*Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"*

A reading from Isaiah.

<sup>1</sup>In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup>Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" [<sup>9</sup>And he said, "Go and say to this people:

'Keep listening, but do not comprehend; keep looking, but do not understand.'<sup>10</sup> Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

<sup>11</sup>Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; <sup>12</sup>until the LORD sends everyone far away, and vast is the emptiness in the midst of the land. <sup>13</sup>Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump. **Thanks be to God.**

## PSALM : 138

(please read responsively)

<sup>1</sup>I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

<sup>3</sup>When I called, you answered me;  
you increased my strength within me.

<sup>4</sup>**All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**

<sup>5</sup>They will sing of the ways of the LORD,  
that great is the glory of the LORD.

<sup>6</sup>**The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**

<sup>7</sup>Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand shall save me.

<sup>8</sup>**You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

## Second Reading: 1 Corinthians 15:1-11

*Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.*

A reading from 1 Corinthians.

<sup>1</sup>Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup>through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup>For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup>and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup>and that he appeared to Cephas, then to the twelve. <sup>6</sup>Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup>Then he appeared to James, then to all the apostles. <sup>8</sup>Last of all, as to one untimely born, he appeared also to me. <sup>9</sup>For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup>But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup>Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION- (spoken)**

*“Alleluia”*

**Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia.**

**Gospel: Luke 5:1-11**

*Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.*

The holy gospel according to St. Luke. **Glory to you, O Lord.**

<sup>1</sup>Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup>he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup>He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup>When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup>Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup>When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup>So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup>But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup>For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup>and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup>When they had brought their boats to shore, they left everything and followed him.

The gospel of the Lord. **Praise to you, O Christ.**

**SERMON**

**Rev. Terry Frankenstein**

## You Have Come Down to the Lakeshore

*Tú has venido a la orilla*

1 Tú has ve - ni - do a la o - ri - lla, no has bus -  
 1 You have come down to the lake - shore seek - ing  
 2 You know full well what I have, Lord: nei - ther  
 3 You need my hands, my ex - haus - tion, work - ing  
 4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
 nei - ther the wise nor the wealth - y, but on - ly  
 trea - sure nor wea - pons for con - quest, just these my  
 love for the rest of the wea - ry— a love that's  
 long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
 ask - ing for me to fol - low.  
 fish nets and will for work - ing.  
 will - ing to go on lov - ing.  
 Friend, you have come to call me.

*Refrain / Estribillo*

Se - ñor, me has mi - ra - do a los o - jos; son - ri - en - do,  
 Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
 you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
 small boat; now with you, I will seek oth - er seas.



## \* APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## \*Prayers of Intercession

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

*A brief silence.*

Equip your church to proclaim the good news that we have first received: the forgiveness and grace shown to us through Jesus Christ. Send us out as apostles, sharing the hope of your salvation with a waiting world. God of grace,

**hear our prayer.**

Holy are you, O God of hosts. Heaven and earth are filled with your glory. Reveal your splendor in fiery sunsets and in deep blue twilights. Teach us to recognize you in the beauty of our natural world. God of grace,

**hear our prayer.**

Soften the hearts of rulers and governments that they perceive and tend to the needs of their people. Remove corruption and the impulse toward violence. Protect first responders and military personnel who risk their lives in service of others. God of grace,

**hear our prayer.**

Your steadfast love endures forever; do not abandon those who look to you for hope and healing. Bless doctors, nurses, social workers, therapists, and all caregivers. Draw near to those who are scared, sick, or in pain especially, Don Hopkins, Debra Olsen, Jean Peterson, Bob Polowski, Bea Judson, Jan Gayan, John Pinar, Nina Johnson, Faith Lancour, Alfred Gossan, Howie Varvil, Kent Anderson, and those we name before you now, either aloud or in this moment of silence... God of grace,

**hear our prayer.**

The disciples received help from partners as they brought in an abundant catch of fish. So strengthen this congregation's partnerships with community organizations and ministries. Multiply our shared efforts and bring joy to our relationships. God of grace,

**hear our prayer.**

*Here other intercessions may be offered.*

We give thanks for our ancestors in faith who boldly answered your call, especially Robert Lancour and John McDonough. By their example give us courage to live in faith and to proclaim your mercy until the day that you gather us into your glory. God of grace,  
**hear our prayer.**

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Savior.

**Amen.**

**\*PEACE** (*please nod or bow, etc. when sharing the peace with non-family members*)

The peace of Christ be with you always.

**And also with you.**

**OFFERING (Please use the offering plates in the Narthex)**

**OFFERING SONG - 10:45 SERVICE**

**John & Kim Beck**

**\*OFFERTORY RESPONSE - (*spoken*)**    *“Let the Vineyards”*

**Let the vineyards be fruitful, Lord, and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come.**

**\*OFFERING PRAYER**

Let us pray.

Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. **Amen.**

**\*GREAT THANKSGIVING - (*spoken*)**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## **\* PREFACE**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

### **\*HOLY, HOLY, HOLY - (*spoken*)**

**Holy, holy, holy Lord, Lord God of pow'r and might: Heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### **\*THANKSGIVING AT THE TABLE**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

**\*LORD'S PRAYER**      Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **\*INVITATION TO COMMUNION**

*(You may be seated. In order to access the communion elements, please pull the clear tab for the wafer and the foil tab for the wine)*

Taste and see that the Lord is good.  
The Body of Christ given for you.  
The Blood of Christ shed for you.

### **\*TABLE BLESSING**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

### **\* PRAYER AFTER COMMUNION**

Let us pray.

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

**Amen.**

**\* BLESSING**

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✚ bless your going out and your coming in, today and forever.  
**Amen.**

**\*SENDING SONG – ACS 991 ALL VERSES**

**10:45 John & Kim Beck**

**Go to the World!**



1 Go to the world! Go in - to all the earth.  
2 Go to the world! Go in - to ev - 'ry place.  
3 Go to the world! Go strug - gle, bless, and pray;  
4 "Go to the world! Go as the ones I send,



Go preach the cross where Christ re - news life's worth,  
Go live the word of God's re - deem - ing grace.  
the nights of tears give way to joy - ous day.  
for I am with you till the age shall end,



bap - tiz - ing as the sign of our re - birth.  
Go seek God's pres - ence in each time and space.  
As ser - vant church, you fol - low Christ's own way.  
when all the hosts of glo - ry cry, A - men!"



Al - le - lu - ia. Al - le - lu - ia.

**\*DISMISSAL**

Go with Christ into a weary world. Share the good news. **Thanks be to God.**

**POSTLUDE - 10:45 SERVICE**

**John Beck and Kim Beck**

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**Radio Broadcast and Alter flowers**– given to the glory of God and in loving memory of Donald and Audrey Anderson, by their daughter Karen, and granddaughters, Sarah and Hannah.

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**AVAILABLE RADIO SPONSORS 2022 (\$90):** February 13, 20, 27; March 13, 20, 27; April 10, 17; May 29; July 10, 31; August 7; September 11, 18, 25; October 9, 16,30 ; November 13, 27

**AVAILABLE FLOWER SPONSORS 2022 (\$17):** February 13, 20, 27; March 20, 27; April 10, 17; May 8, 15, 29; June 12, 19, 26 July 10, 17, 24, 31; August 7, 28; September 18, 25; October 9, 16, 23, November 20, 27; December 11

**SYMPATHIES** – We extend our deepest sympathy to two Bethany families. On Monday, January 24<sup>th</sup>, Robert Lancour died unexpectedly at home. He was the father of Jon and Kerri Lancour. Robert’s funeral was held at the Crawford Funeral Home on Monday, January 31<sup>st</sup>. Also on Monday, January 24<sup>th</sup>, John McDonough died unexpectedly at home. John was the brother of Kris and Rick Anderson, and his funeral was held on January 29<sup>th</sup> at St. Joseph and St. Patrick Catholic Church. May the promise of the resurrection bring comfort to the Lancour and McDonough families.

**CONTINUING PRAYERS** –Don Hopkins, Debra Olsen, Jean Peterson, Bea Judson, John Pinar, Nina Johnson, Faith Lancour, Alfred Gossan, Kent Anderson, Sirkka Saarelainen, Suzy Decker, Lloyd Jensen, Alice Jensen, Virginia Clairmont, Janice Bouche, and Dorothy Erickson.

**THOSE IN THE ARMED FORCES** – Christopher Klingman, Brian Rahoi, Jason Brooks, James Mokszycke, Emily, Katie, Mary & John Greenhouse, Dan Bourassa, Matt Holland, Jake Zelenak, Thor Heskin, Jacob Wight, Dawson Bruce, Kadin Mustafa, Joseph Jacobson, Courage Krueger

**EXTENDED FRIENDS & FAMILY –**

Abigail Massari (*friend of Dawn & Nelson Smith*)

Brooke (*Jeanine Dagenais’ great niece*)

Sharon Curtin (*Debbie Johnsen’s friend*)

Josh Young (*friend of LeeAnn & Ross Strand*)

Mary Eastman (*sister of Mike and Kim Kallio*)

Paul Sauter (*Jeanne Sauter’s brother-in-law*)

John Miller and Gwen Miller (*brother and sister-in-law of Pr. Terry, Steve Miller*)

Nancy Lewis & Sara Scheeneman (*siste and great-niece of Judy Schwartz and Lynn Liebel*)

Rob Wilson (*nephew of Donna Wilson*)

Dorothy DeRouin (*friends of Dave Moran*)

Jennifer Howard & Scott McGary (*Don & Norma Hopkins’ friends*)

Ken Patenaude, Rosane Bourassa, & Karen Osowski (*Jean Bourassa’s brother, sisters*)

Danny Richards, Karen Olsen, Tina Harkens (*Julie Gardiner’s friends*)

Howie Varvil (*Harriet Varvil’s son*)

Joe & Darlene Clairmont (*Ginger Clairmont’s brother and sister-in-law*)

Cyndie Wierzbrcki (*daughter of Dorothy and Ken Erickson*)

Pat Flinn (*cousin of Chrysta, Brandon, and Rhonda and niece of Wally and Sandy Flinn*)

Beth Vogl, Abby Butryn, & Debbie Renken (*Carol & Gary Butryn’s daughter, granddaughter, and friend*)

Debbie Aukerman and May Wisby (*friends of Joanna Beck*)

John Buckland and Judy Pepin (*father and mother of Lisa Bouche*)

Todd, Lynn and Anna Wulf (*nephew, niece, great-niece of Dixie Lindstedt*)

Bob Polowski (father of Suzanne and Steve Miller)  
Jan Gayan (friend of Traci Harris and Sandy Anderson)

**Jacobetti Center**  
William Johnson

**Renaissance Ctr – Marinette**  
Ruth Karkkainen

**Cedar Hill**  
Wanda Getzloff #106

**Northwoods Assisted Living**  
Don Aronson # 215  
Nina and Harold Johnson

**Bishop Noa Home**  
Alice Jones # 205  
Jane Mulvaney # 108  
June Schaefer # 207  
Joyce Creten # 129

**Christian Park Village**  
Jill Bolm  
Sirkka Saarelainen

**Christian Park Center**  
Janice Bouche #505

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**COVID TRANSMISSION PRECAUTIONS** – Given the increase in COVID cases locally and in an effort to be cautious, Pr. Terry has made the following changes to the worship services through the month of January:

- Pews have once again been blocked off to facilitate social distancing.
- The number of hymn verses sung will be reduced.
- The liturgy will be spoken rather than sung.
- The Children’s Sermon will be suspended to reduce movement within the sanctuary.
- Holy Communion will be served using the individual communion wafer and juice sets.
- Pr. Terry will be unmasked but stay behind the altar plexiglass.
- The strong recommendation for all within the sanctuary to wear a mask remains.

***Please note that these changes will result in a shortened worship service.*** Should you have any questions about these changes, please share them with Pr. Terry.

**SOUPER BOWL OF CARING-** Bethany Kid’s Connect is planning a **Homemade Soup Lunch-to-GO** service project for **Super Bowl Sunday, February 13<sup>th</sup>**. Make plans now to call in a lunch order to be available at noon on Super Bowl Sunday. Our 4<sup>th</sup> -6<sup>th</sup> Grade Families will be making their homemade soup available for curbside pick-up in the Circle Drive right after 10:45a.m.worship. All donations will go to help alleviate hunger, so please consider being generous. *(And if anyone else is interested in making a crockpot of soup for this event please call the church office.)*

**BETHANY CHURCH COUNCIL-** We thank the people who have volunteered to serve on Church Council beginning in February. They include; Karen Caswell, Marcie Kaven, Sue Roll, Rodney Spence, and Leann Strand. Officers will be elected at their first meeting on February 21<sup>st</sup>. We also thank those who served the church on Council and completed their terms in January: Rosemary Hendrickson, Steve Lindahl, Jessica Nelson, and Ralph Peterson.

**WOMEN’S RECOVERY HOME-** We are pleased to announce that Bethany Lutheran and Catholic Social Services have entered into the next phase of an agreement to lease the parsonage as a Women’s Recovery Home effective February 1<sup>st</sup>. Thank you to everyone who will be helping Dave Moran take care of the final cleaning and painting and minor repair work over the next few weeks as Catholic Social Services brings in furnishings and prepares for client arrival. We have embarked upon a wonderful ecumenical mission opportunity for this community!

**BAY COLLEGE DINNER -** Our next opportunity to feed the hungry students at Bay College will be on Monday, February 14. We will once again be packing individual to-go containers at the church. We will need: 8 hot dishes, 8 salads, 8 desserts, and 50 bottles of water. There are sign-up sheets in the Narthex and in the entry way by the circle drive. All items will need to be at the church by 3:00. If you have any questions, please contact Karen Caswell at 906-630-5891. Thank you!

**PARSONAGE HELP NEEDED –** Volunteers needed to do some painting and general cleaning of the Parsonage in preparation for the Women’s Recovery Center. Please call the church office or Dave Moran if you can assist.

**ALTAR GUILD HELP –** We are looking for people willing to serve as altar workers, which involves readying the sanctuary for Holy Communion. If you are interested, we would be most appreciative and will provide the training needed. It is not a big job, and it does not take a lot of time, but it is of utmost importance in the life of the church. Please let Kelly in the Church Office know if you are willing to help out.

**HAPPENING THIS WEEK – Sunday, February 6<sup>th</sup> – Sunday, February 13<sup>th</sup>**

<b>Today</b>	8:00a.m.	Worship with Holy Communion
	10:45 a.m.	Worship, with Holy Communion
<b>Monday</b>	6:00 p.m.	Cub Scouts
	7:00 p.m.	Boy Scouts
<b>Tuesday</b>	9:00 a.m.	Zumba Offsite
	10:30 a.m.	Clergy Text Study (Zoom)
<b>Wednesday</b>	8:30 a.m.	Morning Matins with Pr. Terry (Zoom)
	9:00 a.m.	Quilting (face masks required)
<b>Thursday</b>	9:00 a.m.	Zumba Offsite
<b>Friday</b>	10:00 a.m.	Coffee Fellowship
<b>Sunday</b>	8:00 a.m.	Worship with Holy Communion
	10:45 a.m.	Worship, with Holy Communion

**Bethany Lutheran Church**

**202 S 11<sup>th</sup> St. – Escanaba, MI 49829 (906-786-6642)**

**Office Hours – Monday through Friday 8:30am – 2:30pm, office closed noon-1:00p.m.**

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**THOSE WHO SERVE**

Pastor – [pastorterry.bethany@gmail.com](mailto:pastorterry.bethany@gmail.com), 906-241-3311..... Rev. Terry Frankenstein  
Church Secretary – [bethanysecretary.escanaba@gmail.com](mailto:bethanysecretary.escanaba@gmail.com)..... Kelly Blake  
Church Bookkeeper .....Traci Harris  
Financial Secretary ..... Carole Beck  
Youth Ministry Leader .....Brooke Prins  
Custodian -.....Dave Moran  
Choir Director and Musician.....John Beck  
Pianist .....Kim Beck  
Assisting Minister .....  
Social Media Producer/Web Developer- [bethanysocialmedia.escanaba@gmail.com](mailto:bethanysocialmedia.escanaba@gmail.com)..... Kyra Beck  
Pastor Emeritus..... Rev. Dean A. Peterson

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